

Express Mailing Label No. EV329631307



RECEIVED  
US PATENT APPLICATION  
Docket No. 7678.350.2  
MAY 23 2003  
TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
Jensen, et al.		)
		)
Serial No.	09/710,181	) Art Unit
		) 1616
Confirmation No.	4245	)
		)
Filed:	November 10, 2000	)
		)
For:	COMPOSITIONS AND METHODS FOR WHITENING	)
	AND DESENSITIZING TEETH	)
		)
Examiner:	Alton Nathaniel Pryor	)

TRANSMITTAL FOR RESTRICTION/ELECTION REQUIREMENT

Sir:

Transmitted herewith is a response for a Restriction/Election Requirement for entry in the above-identified application.

- ☒ To render the transmitted Restriction/Election Requirement timely filed enclosed are the following:
- ☒ Petition for a One-Month Extension of Time; and
- ☒ PTO Form 2038 in the amount of \$110 to cover the fee for the extension of time.
- ☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- ☐ No fee is required.

The fee has been calculated as follows:

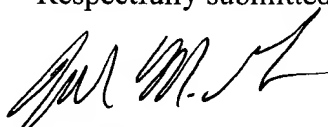
			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	= 0	X9		X18	
INDEPENDENT	MINUS	= 0	X42		X84	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X A duplicate copy of this transmittal letter is attached.

Dated this 19<sup>th</sup> day of May 2003.

Respectfully submitted,



JOHN M. GUYNN  
Attorney for Applicant  
Registration No. 36,153



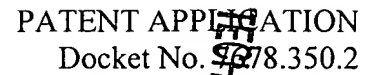
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PATENT TRADEMARK OFFICE

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AND DESENSITIZING TEETH

Examiner: Alton Nathaniel Pryor

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10

“Express Mail” Mailing Label No.: EV329631307US

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Submitted this 19<sup>th</sup> day of May 2003:

- Transmittal (2 pgs.)
- Petition for One-Month Extension of Time
- Form PTO 2038 in the amount of \$110
- Response to Restriction/Election Requirement (2 pgs.)
- Postcard

Respectfully submitted,

John M. H.

JOHN M. GUYNN  
Attorney for Applicant  
Registration No. 36,153